|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Протокол школьного этапа всероссийской олимпиады школьников по русскому языку (7 г класс) в 2024-2025 учебном году в МБОУ СОШ№9 | | | | | | | | | | | | | | | | | |
| Время проведения: \_\_\_\_\_\_\_\_45 минут\_\_\_\_\_\_ | |  |  | максимальное количество баллов - \_\_50\_\_\_\_\_\_\_ | | | | | | | | | | | макс. балл | % | место | статус |
| № п/п | | |  | Задания | | | | | | | | | | итого |
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 |  |  |  |
| **07-01** | | | **2** | | **6** | **5** | **3** | **1** | **4** | **0** |  |  |  | 21 | **50** | **42** | **4** | **Участник** |
| **07-02** | | | 0 | | 0 | 5 | 3 | 1 | 4 | 4 |  |  |  | 17 | **50** | **34** | **9** | **Участник** |
| **07-03** | | | 0 | | 0 | 5 | 0 | 1 | 4 | 2 |  |  |  | 12 | **50** | **24** | **11** | **Участник** |
| **07-04** | | | 3 | | 0 | 5 | 3 | 1 | 4 | 4 |  |  |  | 20 | **50** | **40** | **7** | **Участник** |
| **07-05** | | | **10** | | **2** | **0** | **3** | **1** | **4** | **3** |  |  |  | 23 | **50** | **43** | **4** | **Участник** |
| **07-06** | | | 10 | | 6 | 10 | 3 | 1 | 4 | 4 |  |  |  | 38 | **50** | **76** | **1** | **Победитель** |
| **07-07** | | | 0 | | 0 | 5 | 3 | 1 | 4 | 1 |  |  |  | 14 | **50** | **28** | **10** | **Участник** |
| **07-08** | | | 3 | | 0 | 5 | 3 | 1 | 4 | 4 |  |  |  | 20 | **50** | **40** | **7** | **Участник** |
| **07-09** | | | 5 | | 0 | 5 | 3 | 1 | 2 | 1 |  |  |  | 17 | **50** | **34** | **9** | **Участник** |
| **07-10** | | | 5 | | 0 | 5 | 3 | 1 | 4 | 1 |  |  |  | 19 | **50** | **38** | **8** | **Участник** |
| **07-11** | | | 10 | | 2 | 0 | 3 | 1 | 4 | 3 |  |  |  | 23 | **50** | **46** | **4** | **Участник** |
| **07-12** | | | 10 | | 2 | 0 | 3 | 1 | 4 | 0 |  |  |  | 20 | **50** | **40** | **7** | **Участник** |
| **07-13** | | | 8 | | 2 | 0 | 3 | 1 | 4 | 3 |  |  |  | 21 | **50** | **41** | **6** | **Участник** |
| **07-14** | | | 10 | | 1 | 0 | 3 | 1 | 4 | 3 |  |  |  | 22 | **50** | **42** | **5** | **Участник** |
| **07-15** | | | 10 | | 2 | 0 | 3 | 1 | 4 | 3 |  |  |  | 23 | **50** | **46** | **4** | **Участник** |
| **07-16** | | | **5** | | **0** | **5** | **3** | **1** | **4** | **1** |  |  |  | 19 | **50** | **38** | **8** | **Участник** |
| **07-17** | | | 3 | | 0 | 5 | 3 | 1 | 4 | 4 |  |  |  | 20 | **50** | **40** | **7** | **Участник** |
| **07-18** | | | 10 | | 1 | 0 | 3 | 1 | 4 | 3 |  |  |  | 24 | **50** | **48** | **3** | **Призер** |
| **07-19** | | | 4 | | 0 | 5 | 3 | 1 | 4 | 4 |  |  |  | 21 | **50** | **41** | **6** | **Участник** |
| **07-20** | | | 4 | | 0 | 5 | 3 | 1 | 4 | 4 |  |  |  | 21 | **50** | **41** | **6** | **Участник** |
| **07-21** | | | 10 | | 6 | 10 | 3 | 1 | 0 | 4 |  |  |  | 34 | **50** | **68** | **2** | **Призер** |