|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Протокол школьного этапа всероссийской олимпиады школьников по праву (9-а класс) в 2024-2025 учебном году в МБОУ СОШ№9 | | | | | | | | | | | | | | | | | |
| Время проведения: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  |  | максимальное количество баллов - \_\_50\_\_\_\_\_\_\_ | | | | | | | | | | | макс. балл | % | место | статус |
| № п/п | | |  | Задания | | | | | | | | | | итого |
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 |  |  |
| **09-01** | | | **4** | | **4** | **2** | **5** | **3** | **10** | **3** | **3** |  |  | **34** | **50** | **68** | **1** | **Победитель** |
| 09-13 | | | 4 | | 4 | 2 | 4 | 3 | 6 | 6 | 3 |  |  | 32 | 50 | 64 | 2 |  |
| 09-14 | | | 8 | | 2 | 1 | 3 | 8 | 4 | 1 | 1 |  |  | 28 | 50 | 56 | 3 |  |
| 09-10 | | | 1 | | 1 | 1 | 3 | 2 | 4 | 1 | 1 |  |  | 14 | 50 | 28 | 4 |  |
| 09-06 | | | 0 | | 1 | 1 | 3 | 2 | 4 | 1 | 1 |  |  | 13 | 50 | 26 | 5 |  |
| 09-07 | | | 0 | | 0 | 1 | 3 | 2 | 4 | 1 | 1 |  |  | 12 | 50 | 24 | 6 |  |
| 09-17 | | | 0 | | 0 | 1 | 2 | 2 | 4 | 1 | 1 |  |  | 11 | 50 | 22 | 7 |  |
| 09-09 | | | 1 | | 0 | 1 | 2 | 2 | 3 | 1 | 1 |  |  | 10 | 50 | 20 | 8 |  |
| 09-11 | | | 1 | | 0 | 1 | 2 | 2 | 3 | 1 | 1 |  |  | 10 | 50 | 20 | 9 |  |
| 09-12 | | | 0 | | 0 | 2 | 2 | 2 | 3 | 1 | 0 |  |  | 10 | 50 | 20 | 10 |  |
| 09-03 | | | 0 | | 0 | 2 | 1 | 2 | 3 | 1 | 0 |  |  | 9 | 50 | 18 | 11 |  |
| 09-05 | | | 1 | | 1 | 0 | 1 | 1 | 3 | 1 | 0 |  |  | 8 | 50 | 16 | 12 |  |
| 09-18 | | | 1 | | 1 | 0 | 1 | 1 | 2 | 2 | 0 |  |  | 8 | 50 | 16 | 13 |  |
| 09-15 | | | 1 | | 1 | 1 | 0 | 0 | 2 | 1 | 1 |  |  | 7 | 50 | 14 | 14 |  |
| 09-16 | | | 1 | | 1 | 1 | 0 | 0 | 0 | 1 | 1 |  |  | 5 | 50 | 10 | 15 |  |
| 09-04 | | | 1 | | 1 | 1 | 0 | 0 | 0 | 0 | 1 |  |  | 4 | 50 | 8 | 16 |  |