|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Протокол школьного этапа всероссийской олимпиады школьников по \_\_\_\_\_\_обществознанию\_\_\_\_\_\_\_\_\_\_ (\_\_9 А класс) в 2024-2025 учебном году в МБОУ СОШ№9 | | | | | | | | | | | | | | | | | |
| Время проведения: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  |  | максимальное количество баллов - \_\_\_\_50\_\_\_\_\_ | | | | | | | | | | | макс. балл | % | место | статус |
| № п/п | | |  | Задания | | | | | | | | | | итого |
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| **09-05** | | | **4** | | **4** | **8** | **4** | **5** | **5** |  |  |  |  | 31 | **50** | **62** | **1** | **Победитель** |
| **09-06** | | | **4** | | **2** | **10** | **4** | **5** | **4** |  |  |  |  | 30 | **50** | **60** | **2** | **Призер** |
| **09-24** | | | **3** | | **2** | **10** | **4** | **5** | **4** |  |  |  |  | 29 | **50** | **58** | **3** | **Призер** |
| **09-23** | | | **4** | | **4** | **4** | **2** | **2** |  |  |  |  |  | 16 | **50** | **32** | **4** | **Участник** |
| **09-03** | | | **4** | | **3** | **4** | **1** | **1** | **1** |  |  |  |  | 14 | **50** | **28** | **5** | **Участник** |
| **09-19** | | | **2** | | **3** | **2** | **2** | **2** | **2** |  |  |  |  | 13 | **50** | **26** | **6** | **Участник** |
| **09-14** | | | **2** | | **2** | **4** | **2** | **2** |  |  |  |  |  | 12 | **50** | **24** | **7** | **Участник** |
| **09-08** | | | **2** | | **2** | **3** | **3** | **1** |  |  |  |  |  | 11 | **50** | **22** | **8** | **Участник** |
| **09-01** | | | **2** | | **2** | **2** | **4** |  |  |  |  |  |  | 10 | **50** | **20** | **9** | **Участник** |
| **09-13** | | | **2** | | **2** | **3** | **2** | **1** |  |  |  |  |  | 10 | **50** | **20** | **10** | **Участник** |
| **09-12** | | | **2** | | **2** | **2** | **3** | **1** |  |  |  |  |  | 10 | **50** | **20** | **11** | **Участник** |
| **09-23** | | | **2** | | **1** | **2** | **4** |  |  |  |  |  |  | 9 | **50** | **18** | **12** | **Участник** |
| **09-20** | | | **2** | | **2** | **1** | **3** |  |  |  |  |  |  | 8 | **50** | **16** | **13** | **Участник** |
| **09-07** | | | **1** | | **2** | **2** | **1** | **1** |  |  |  |  |  | 7 | **50** | **14** | **14** | **Участник** |