|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Протокол школьного этапа всероссийской олимпиады школьников по литературе (9 «А» класс) в 2024-2025 учебном году в МБОУ СОШ№9 | | | | | | | | | | | | | | | | | |
| Время проведения: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  |  | максимальное количество баллов - 80 | | | | | | | | | | | макс. балл | % | место | статус |
| № п/п | | |  | Задания | | | | | | | | | | итого |
| 1 | | 2 | 3 |  |  |  |  |  |  |  |
| **09-02** | | | **35** | | **5** | **30** |  |  |  |  |  |  |  | **70** | **80** |  | **1** | **победитель** |
| **09-05** | | | **35** | | **5** | **20** |  |  |  |  |  |  |  | **60** | **80** |  | **2** | **призер** |
| **09-16** | | | **35** | | **2** | **20** |  |  |  |  |  |  |  | **57** | **80** |  | **3** | **призер** |
| **09-06** | | | **35** | | **5** | **10** |  |  |  |  |  |  |  | **50** | **80** |  | **4** | **призер** |
| **09-14** | | | **35** | | **3** | **10** |  |  |  |  |  |  |  | **48** | **80** |  | **5** | **участник** |
| **09-19** | | | **35** | | **3** | **7** |  |  |  |  |  |  |  | **45** | **80** |  | **6** | **участник** |
| **09-01** | | | **25** | | **0** | **15** |  |  |  |  |  |  |  | **40** | **80** |  | **7** | **участник** |
| **09-07** | | | **20** | | **0** | **20** |  |  |  |  |  |  |  | **40** | **80** |  | **8** | **участник** |
| **09-13** | | | **25** | | **3** | **10** |  |  |  |  |  |  |  | **38** | **80** |  | **9** | **участник** |
| **09-04** | | | **25** | | **5** | **7** |  |  |  |  |  |  |  | **37** | **80** |  | **10** | **участник** |
| **09-10** | | | **20** | | **3** | **10** |  |  |  |  |  |  |  | **33** | **80** |  | **11** | **участник** |
| **09-03** | | | **20** | | **0** | **10** |  |  |  |  |  |  |  | **30** | **80** |  | **12** | **участник** |
| **09-11** | | | **15** | | **0** | **15** |  |  |  |  |  |  |  | **30** | **80** |  | **13** | **участник** |
| **09-13** | | | **20** | | **0** | **7** |  |  |  |  |  |  |  | **27** | **80** |  | **14** | **участник** |
| **09-18** | | | **5** | | **3** | **10** |  |  |  |  |  |  |  | **18** | **80** |  | **15** | **участник** |
| **09-15** | | | **5** | | **0** | **10** |  |  |  |  |  |  |  | **15** | **80** |  | **16** | **участник** |
| **09-17** | | | **5** | | **3** | **7** |  |  |  |  |  |  |  | **15** | **80** |  | **17** | **участник** |
| **09-08** | | | **10** | | **3** | **0** |  |  |  |  |  |  |  | **13** | **80** |  | **18** | **участник** |
| **09-09** | | | **5** | | **0** | **0** |  |  |  |  |  |  |  | **5** | **80** |  | **19** | **участник** |