|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Протокол школьного этапа всероссийской олимпиады школьников по \_литературе\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (\_\_8 Д класс) в 2024-2025 учебном году в МБОУ СОШ№9 | | | | | | | | | | | | | | | | | |
| Время проведения: \_\_\_\_\_12.09.2024\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  |  | максимальное количество баллов - \_\_\_80\_\_\_\_\_\_ | | | | | | | | | | | макс. балл | % | место | статус |
| № п/п | | |  | Задания | | | | | | | | | | итого |
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| **08-01** | | | **6** | | **6** | **10** | **30** |  |  |  | **-** | **-** | **-** | **52** | **80** | **65** | **1** | **победитель** |
| **08-02** | | | **5** | | **5** | **2** | **20** |  |  |  | **-** | **-** | **-** | **32** | **80** | **40** | **2** | **призер** |
| **08-03** | | | **5** | | **5** | **10** | **10** |  |  |  | **-** | **-** | **-** | **30** | **80** | **37** | **3** | **участник** |
| **08-04** | | | **5** | | **5** | **3** | **15** |  |  |  | **-** | **-** | **-** | **28** | **80** | **33** | **4** | **участник** |
| **08-05** | | | **4** | | **4** | **7** | **10** |  |  |  | **-** | **-** | **-** | **25** | **80** | **31** | **5** | **участник** |
| **08-06** | | | **0** | | **5** | **4** | **15** |  |  |  | **-** | **-** | **-** | **24** | **80** | **30** | **6** | **участник** |
| **08-07** | | | **6** | | **6** | **5** | **5** |  |  |  | **-** | **-** | **-** | **22** | **80** | **26** | **7** | **участник** |
| **08-08** | | | **4** | | **4** | **2** | **10** |  |  |  |  |  |  | **20** | **80** | **25** | **8** | **участник** |
| **08-09** | | | **5** | | **5** | **5** | **4** |  |  |  |  |  |  | **19** | **80** | **20** | **9** | **участник** |
| **08-10** | | | **0** | | **6** | **10** | **0** |  |  |  |  |  |  | **16** | **80** | **19** | **10** | **участник** |
| **08-11** | | | **6** | | **5** | **3** | **0** |  |  |  |  |  |  | **14** | **80** | **18** | **11** | **участник** |
| **08-12** | | | **2** | | **2** | **5** | **4** |  |  |  |  |  |  | **13** | **80** | **17** | **12** | **участник** |
| **08-13** | | | **3** | | **3** | **5** | **0** |  |  |  |  |  |  | **11** | **80** | **15** | **13** | **участник** |
| **08-14** | | | **0** | | **0** | **5** | **5** |  |  |  |  |  |  | **10** | **80** | **13** | **12** | **участник** |
| **08-15** | | | **5** | | **4** | **0** | **0** |  |  |  |  |  |  | **9** | **80** | **11** |  | **участник** |
| **08-16** | | | **2** | | **3** | **3** | **0** |  |  |  |  |  |  | **8** | **80** | **10** |  | **участник** |
| **08-17** | | | **3** | | **4** | **0** | **0** |  |  |  |  |  |  | **7** | **80** | **9** |  | **участник** |
| **08-18** | | | **3** | | **3** | **0** | **0** |  |  |  |  |  |  | **6** | **80** | **7** |  | **участник** |
| **08-19** | | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Например**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Протокол школьного этапа всероссийской олимпиады школьников по литературе (9 Е класс) в 2024-2025 учебном году в МБОУ СОШ№9 | | | | | | | | | | | | | | | | | |
| Время проведения: 12.09.2024\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  |  | максимальное количество баллов - \_\_80\_\_\_\_\_\_ | | | | | | | | | | | макс. балл | % | место | статус |
| № п/п | | |  | Задания | | | | | | | | | | итого |
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| **09-01** | | | **5** | | **10** | **30** |  |  |  |  |  |  |  | **45** | **80** | **56** | **1** | **Победитель** |
| **09-02** | | | **2** | | **10** | **10** |  |  |  |  |  |  |  | **22** | **80** | **23** | **2** | **Призер** |
| **09-03** | | | **5** | | **7** | **7** |  |  |  |  |  |  |  | **19** | **80** | **22** | **3** | **участник** |
| **09-04** | | | **4** | | **7** | **7** |  |  |  |  |  |  |  | **18** | **80** | **21** | **4** | **участник** |
| **09-05** | | | **2** | | **10** | **5** |  |  |  |  |  |  |  | **17** | **80** | **20** | **5** | **участник** |
| **09-06** | | | **5** | | **8** | **3** |  |  |  |  |  |  |  | **16** | **80** | **19** | **6** | **участник** |
| **09-07** | | | **5** | | **5** | **5** |  |  |  |  |  |  |  | **15** | **80** | **14** | **7** | **участник** |
| **09-08** | | | **4** | | **5** | **5** |  |  |  |  |  |  |  | **14** | **80** | **12** | **8** | **участник** |
| **09-09** | | | **5** | | **2** | **5** |  |  |  |  |  |  |  | **12** | **80** | **10** | **9** | **участник** |
| **09-10** | | | **5** | | **0** | **5** |  |  |  |  |  |  |  | **10** | **80** | **9** | **10** | **участник** |
| **09-11** | | | **5** | | **4** | **0** |  |  |  |  |  |  |  | **9** | **80** | **8** | **11** | **участник** |
| **09-12** | | | **0** | | **3** | **5** |  |  |  |  |  |  |  | **8** | **80** | **7** | **12** | **участник** |
| **09-13** | | | **5** | | **1** | **1** |  |  |  |  |  |  |  | **7** | **80** | **6** | **13** | **участник** |
| **09-14** | | | **5** | | **0** | **1** |  |  |  |  |  |  |  | **6** | **80** | **5** | **14** | **участник** |
| **09-15** | | | **4** | | **1** | **0** |  |  |  |  |  |  |  | **5** | **80** | **4** | **15** | **участник** |
| **09-16** | | | **4** | | **0** | **0** |  |  |  |  |  |  |  | **4** | **80** | **6** | **16** | **участник** |
| **09-17** | | | **3** | | **0** | **0** |  |  |  |  |  |  |  | **3** | **80** | **3** | **17** | **участник** |
|  | | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |