|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Протокол школьного этапа всероссийской олимпиады школьников по литературе (5 «А» класс) в 2024-2025 учебном году в МБОУ СОШ№9 | | | | | | | | | | | | | | | | | |
| Время проведения: 20.09.24 | |  |  | максимальное количество баллов - 80 | | | | | | | | | | | макс. балл | % | место | статус |
| № п/п | | |  | Задания | | | | | | | | | | итого |
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| **05-01** | | | **4** | | **0** | **3** | **3** | **2** | **4** | **6** | **0** |  |  | **22** | **80** | **27** | **14** | **участник** |
| **05-02** | | | **4** | | **6** | **6** | **3** | **0** | **6** | **6** | **0** |  |  | **31** | **80** | **38** | **8** | **участник** |
| **05-03** | | | **4** | | **10** | **6** | **6** | **8** | **6** | **8** | **0** |  |  | **48** | **80** | **60** | **2** | **призер** |
| **05-04** | | | **2** | | **0** | **6** | **3** | **0** | **6** | **0** | **0** |  |  | **17** | **80** | **21** | **17** | **участник** |
| **05-05** | | | **4** | | **0** | **6** | **3** | **2** | **5** | **4** | **0** |  |  | **24** | **80** | **30** | **12** | **участник** |
| **05-06** | | | **4** | | **14** | **6** | **6** | **10** | **6** | **10** | **0** |  |  | **56** | **80** | **70** | **1** | **победитель** |
| **05-07** | | | **4** | | **0** | **6** | **3** | **6** | **6** | **8** | **0** |  |  | **33** | **80** | **41** | **6** | **участник** |
| **05-08** | | | **4** | | **12** | **6** | **3** | **8** | **6** | **8** | **0** |  |  | **47** | **80** | **58** | **3** | **призер** |
| **05-09** | | | **4** | | **0** | **6** | **3** | **0** | **3** | **0** | **0** |  |  | **16** | **80** | **20** | **18** | **участник** |
| **05-10** | | | **4** | | **4** | **6** | **3** | **0** | **6** | **6** | **0** |  |  | **29** | **80** | **36** | **10** | **участник** |
| **05-11** | | | **4** | | **0** | **6** | **3** | **2** | **6** | **8** | **0** |  |  | **29** | **80** | **36** | **10** | **участник** |
| **05-12** | | | **4** | | **0** | **6** | **3** | **2** | **6** | **8** | **0** |  |  | **29** | **80** | **36** | **10** | **участник** |
| **05-13** | | | **4** | | **0** | **6** | **3** | **0** | **6** | **4** | **0** |  |  | **23** | **80** | **29** | **13** | **участник** |
| **05-14** | | | **4** | | **4** | **6** | **6** | **2** | **4** | **6** | **0** |  |  | **32** | **80** | **40** | **7** | **участник** |
| **05-15** | | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **05-16** | | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **05-17** | | | **4** | | **0** | **5** | **3** | **0** | **4** | **4** | **0** |  |  | **20** | **80** | **25** | **15** | **участник** |
| **05-18** | | | **4** | | **0** | **6** | **3** | **0** | **3** | **2** | **0** |  |  | **18** | **80** | **22** | **16** | **участник** |
| **05-19** | | | **4** | | **4** | **6** | **6** | **2** | **4** | **6** | **0** |  |  | **32** | **80** | **40** | **7** | **участник** |
| **05-20** | | | **4** | | **0** | **6** | **3** | **2** | **6** | **4** | **0** |  |  | **25** | **80** | **31** | **11** | **участник** |
| **05-21** | | | **4** | | **6** | **6** | **3** | **0** | **6** | **10** | **0** |  |  | **35** | **80** | **44** | **5** | **участник** |
| **05-22** | | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **05-23** | | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **05-24** | | | **4** | | **0** | **6** | **3** | **4** | **6** | **6** | **0** |  |  | **29** | **80** | **36** | **10** | **участник** |
| **05-25** | | | **3** | | **0** | **6** | **3** | **6** | **6** | **6** | **0** |  |  | **30** | **80** | **37** | **9** | **участник** |
| **05-26** | | | **4** | | **0** | **6** | **3** | **0** | **0** | **0** | **0** |  |  | **13** | **80** | **16** | **20** | **участник** |
| **05-27** | | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **05-28** | | | **4** | | **0** | **6** | **3** | **0** | **2** | **0** | **0** |  |  | **15** | **80** | **19** | **19** | **участник** |
| **05-29** | | | **4** | | **8** | **6** | **3** | **6** | **6** | **4** | **0** |  |  | **37** | **80** | **46** | **4** | **участник** |
| **05-30** | | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **05-31** | | | **4** | | **14** | **6** | **6** | **10** | **5** | **2** | **0** |  |  | **47** | **80** | **58** | **3** | **призер** |