|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Протокол школьного этапа всероссийской олимпиады школьников по Истории 5 б класс в 2024-2025 учебном году в МБОУ СОШ№9 | | | | | | | | | | | | | | | | | |
| Время проведения: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  |  | максимальное количество баллов - \_\_\_50\_\_\_\_\_\_ | | | | | | | | | | | макс. балл | % | место | статус |
| № п/п | | |  | Задания | | | | | | | | | | итого |
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 05-38 | | | 1 | | 11 | 6 | 7 | 6 | 4 | 4 |  |  |  | 39 | 50 | 78 | 1 |  |
| 05-37 | | | 1 | | 14 |  | 9 | 4 | 6 |  |  |  |  | 34 | 50 | 68 | 2 |  |
| 05-34 | | |  | | 15 | 2 | 6 | 6 | 4 |  |  |  |  | 33 | 50 | 66 | 3 |  |
| 05-42 | | | 1 | | 14 |  | 7 | 4 | 4 |  |  |  |  | 30 | 50 | 60 | 4 |  |
| 05-49 | | | 1 | | 4 | 4 | 9 | 6 | 4 | 2 |  |  |  | 30 | 50 | 60 | 5 |  |
| 05-40 | | | 1 | | 8 | 4 | 8 | 4 | 4 |  |  |  |  | 29 | 50 | 58 | 6 |  |
| 05-52 | | | 1 | | 12 | 4 | 6 | 6 |  |  |  |  |  | 29 | 50 | 58 | 7 |  |
| 05-35 | | | 1 | | 10 | 2 | 7 | 6 | 2 |  |  |  |  | 28 | 50 | 56 | 8 |  |
| 05-48 | | |  | | 10 | 4 | 6 | 6 | 2 |  |  |  |  | 28 | 50 | 56 | 9 |  |
| 05-56 | | | 1 | | 8 | 4 | 9 | 6 |  |  |  |  |  | 28 | 50 | 56 | 10 |  |
| 05-32 | | |  | | 9 | 4 | 6 | 6 | 2 |  |  |  |  | 27 | 50 | 54 | 11 |  |
| 05-36 | | | 1 | | 10 | 4 | 6 | 4 | 2 |  |  |  |  | 27 | 50 | 54 | 12 |  |
| 05-39 | | |  | | 6 | 4 | 7 | 4 | 6 |  |  |  |  | 27 | 50 | 54 | 13 |  |
| 05-41 | | |  | | 7 | 4 | 8 | 4 | 4 |  |  |  |  | 27 | 50 | 54 | 14 |  |
| 05-54 | | |  | | 7 | 4 | 8 | 6 | 2 |  |  |  |  | 27 | 50 | 54 | 15 |  |
| 05-50 | | | 1 | | 7 | 4 | 7 | 6 |  |  |  |  |  | 25 | 50 | 50 | 16 |  |
| 05-55 | | |  | | 9 | 4 | 5 | 6 | 2 |  |  |  |  | 24 | 50 | 48 | 17 |  |
| 05-53 | | | 1 | | 8 | 2 | 6 | 4 |  |  |  |  |  | 21 | 50 | 42 | 18 |  |
| 05-43 | | |  | | 4 | 2 | 6 | 6 | 2 |  |  |  |  | 20 | 50 | 40 | 19 |  |
| 05-31 | | |  | | 7 | 2 | 6 | 4 |  |  |  |  |  | 19 | 50 | 38 | 20 |  |
| 05-45 | | | 1 | | 7 |  | 7 | 4 |  |  |  |  |  | 19 | 50 | 38 | 20 |  |
| 05-33 | | | 1 | | 7 |  |  |  |  |  |  |  |  | 8 | 50 | 16 | 21 |  |