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|  | Протокол школьного этапа всероссийской олимпиады школьников по Истории 5 а класс в 2024-2025 учебном году в МБОУ СОШ№9  |
| Время проведения: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  | максимальное количество баллов - \_\_\_50\_\_\_\_\_\_ | макс. балл | % | место | статус |
| № п/п  |  | Задания | итого |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 05-11  | 1 | 0 | 15 | 9 | 4 |  |  |  |  |  | 29 | 50 | 58 | 1 | **Победитель** |
| 05-17 | 1 | 9 | 4 | 6 | 6 |  |  |  |  |  | 26 | 50 | 52 | 2 |  |
| 05-10 | 1 | 9 | 0 | 8 | 6 |  |  |  |  |  | 24 | 50 | 48 | 3 |  |
| 05-08 | 0 | 6 | 3 | 9 | 6 | 0 |  |  |  |  | 24 | 50 | 48 | 4 |  |
| 05-21 | 0 | 3 | 3 | 10 | 6 | 1 |  |  |  |  | 23 | 50 | 46 | 5 |  |
| 05-09 | 1 | 9 | 0 | 7 | 4 |  |  |  |  |  | 21 | 50 | 42 | 6 |  |
| 05-15 | 0 | 3 | 3 | 8 | 6 |  |  |  |  |  | 20 | 50 | 40 | 7 |  |
| 05-28 | 1 | 2 | 3 | 8 | 6 |  |  |  |  |  | 20 | 50 | 40 | 8 |  |
| 05-26 | 1 | 0 | 6 | 7 | 5 |  |  |  |  |  | 19 | 50 | 38 | 9 |  |
| 05-01 | 0 | 3 | 2 | 8 | 6 |  |  |  |  |  | 18 | 50 | 36 | 10 |  |
| 05-22 | 0 | 4 | 2 | 8 | 3 | 1 |  |  |  |  | 18 | 50 | 36 | 11 |  |
| 05-04 | 1 | 3 | 2 | 5 | 6 |  |  |  |  |  | 17 | 50 | 34 | 12 |  |
| 05-03 | 0 | 0 | 3 | 8 | 6 |  |  |  |  |  | 17 | 50 | 34 | 13 |  |
| 05-02 | 0 | 0 | 2 | 8 | 6 |  |  |  |  |  | 16 | 50 | 32 | 14 |  |
| 05-28 | 1 | 2 | 6 | 5 | 0 |  |  |  |  |  | 14 | 50 | 28 | 15 |  |
| 05-14 | 0 | 4 | 4 | 6 |  |  |  |  |  |  | 14 | 50 | 28 | 16 |  |
| 05-13 | 1 | 0 | 0 | 6 | 3 |  |  |  |  |  | 10 | 50 | 20 | 17 |  |
| 05-19 | 1 | 3 | 1 | 5 | 0 |  |  |  |  |  | 10 | 50 | 20 | 18 |  |
| 05-18 | 0 | 2 | 2 | 5 | 1 |  |  |  |  |  | 10 | 50 | 20 | 19 |  |
| 05-12 | 0 | 2 | 6 | 2 | 0 |  |  |  |  |  | 10 | 50 | 20 | 20 |  |
| 05-24 | 0 | 2 | 3 | 4 | 0 |  |  |  |  |  | 9 | 50 | 18 | 21 |  |
| 05-07 | 1 | 0 | 3 | 5 |  |  |  |  |  |  | 9 | 50 | 18 | 22 |  |
| 05-20 | 0 | 3 | 6 | 0 |  |  |  |  |  |  | 9 | 50 | 18 | 23 |  |
| 05-06 | 1 | 0 | 3 | 1 |  |  |  |  |  |  | 5 | 50 | 10 | 24 |  |
| 05-25 | 0 | 0 | 0 | 2 |  |  |  |  |  |  | 2 | 50 | 4 | 25 |  |
| 05-27 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  | 0 | 50 | 0 | 26 |  |