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|  | Протокол школьного этапа всероссийской олимпиады школьников по \_\_\_истории \_\_\_\_\_\_\_\_\_\_\_\_\_ (\_10 АБ\_ класс) в 2024-2025 учебном году в МБОУ СОШ№9  |
| Время проведения: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  | максимальное количество баллов - \_\_\_50\_\_\_\_\_\_ | макс. балл | % | место | статус |
| № п/п  |  | Задания | итого |
| 1 | 2 | 3 | 4 | 5 |  |  |  |  |  |
| 10-50 | 8 | 8 | 0 | 16 | 4 |  |  |  |  |  | 36 | 50 | 72 | 1 | Победитель |
| 10-04 | 8 | 6 | 0 | 16 | 4 |  |  |  |  |  | 34 | 50 | 68 | 2 |  |
| 10-10 | 8 | 6 | 0 | 14 | 4 |  |  |  |  |  | 32 | 50 | 64 | 3 |  |
| 10-01 | 6 | 2 | 0 | 10 | 2 |  |  |  |  |  | 20 | 50 | 40 | 4 |  |
| 10-15 | 6 | 2 | 0 | 10 | 1 |  |  |  |  |  | 19 | 50 | 38 | 5 |  |
| 10-22 | 6 | 2 | 0 | 10 | 1 |  |  |  |  |  | 19 | 50 | 38 | 6 |  |
| 10-12 | 6 | 2 | 0 | 8 | 2 |  |  |  |  |  | 18 | 50 | 36 | 7 |  |
| 10-06 | 6 | 2 | 0 | 8 | 1 |  |  |  |  |  | 17 | 50 | 34 | 8 |  |
| 10-13 | 6 | 2 | 0 | 8 | 1 |  |  |  |  |  | 17 | 50 | 34 | 9 |  |
| 10-30 | 6 | 2 | 0 | 6 | 2 |  |  |  |  |  | 16 | 50 | 32 | 10 |  |
| 10-11 | 4 | 2 | 0 | 6 | 2 |  |  |  |  |  | 14 | 50 | 28 | 11 |  |
| 10-14 | 4 | 2 | 0 | 6 | 2 |  |  |  |  |  | 14 | 50 | 28 | 12 |  |
| 10-08 | 2 | 4 | 0 | 4 | 2 |  |  |  |  |  | 12 | 50 | 24 | 13 |  |
| 10-45 | 2 | 4 | 0 | 2 | 2 |  |  |  |  |  | 10 | 50 | 20 | 14 |  |
| 10-50 | 2 | 2 | 0 | 2 | 2 |  |  |  |  |  | 8 | 50 | 16 | 15 |  |
| 10-34 | 2 | 2 | 0 | 2 | 2 |  |  |  |  |  | 8 | 50 | 16 | 16 |  |
| 10-36 | 2 | 2 | 0 | 2 | 2 |  |  |  |  |  | 8 | 50 | 16 | 17 |  |
| 10-26 | 2 | 2 | 0 | 2 | 1 |  |  |  |  |  | 7 | 50 | 14 | 18 |  |
| 10-03 | 2 | 2 | 0 | 2 | 0 |  |  |  |  |  | 6 | 50 | 12 | 19 |  |
| 10-29 | 2 | 2 | 0 | 2 | 0 |  |  |  |  |  | 6 | 50 | 12 | 20 |  |
| 10-24 | 2 | 2 | 0 | 0 | 0 |  |  |  |  |  | 4 | 50 | 8 | 21 |  |